

S.T.  
FEDERAL GOVERNMENT

June 10, 1983

NBC  
Honorable Stanley S. Harris  
United States Attorney U.S.  
Room 2800-A, U. S. Court House  
3rd Street and Constitution Avenue, Northwest  
Washington, D. C. 20001

Dear Judge Harris:

My wife and I are hosting a reception at FBI Headquarters on June 28th at 6:30 p.m., and we would be very honored if you and Rebecca could be with us. In addition to the social aspects of the evening, we will also offer a special tour of our facilities including firearms demonstrations.

Staff members will greet everyone at the drive-through entrance on the 10th Street side of the building.

We hope you can be with us.

Sincerely,

William H. Webster

William H. Webster  
Director

- MAILED 16  
JUN 13 1983  
FBI
- 1 - Mr. [redacted]
  - 1 - Miss [redacted]
  - 1 - Mr. [redacted]
  - 1 - Telephone Room

b6  
b7C

NOTE: SA [redacted] Tour Unit, is coordinating the above event.  
SA [redacted] will have contact made with the invitee's office  
to determine the exact identities of those who will be coming.  
TJB:rffw (7)

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Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & \_\_\_\_\_  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM

62-51553-275  
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